

On the 31st day of July 1821

The crew of the Goodvine Church met at the Lawyer
Meeting hous whose names are — Joseph Smith Absolem
Caudle Solomon Marsh William Marsh ~~Mary~~^{Nancy} Baker Elizabeth
Caudle Mary Taylor Nancy Nash Agness Marsh Elizabeth
Marsh Elizabeth Jones Finah Proctor Thana Proctor Lucretia
Harrock — And were constituted into a Body by the

assistance of Elder Joseph Williams and Elder William
Taylor — Joseph Smith and Absolem Caudle were
appointed Deacons Solomon Marsh Clerk —

Agreed to hold our Monthly meetings the first Sunday
in every month and the Saturday before it —
our Communion meetings in October January April

and July — Name of the members

Joseph Smith	Mary ^{Nancy} Baker	
Absolem Caudle	Elizabeth Caudle	
Solomon Marsh	Mary Taylor	Lucretia
W ^m Marsh	Nathey Nash	
	Agnes Marsh	
	Elizabeth Marsh	Elizabeth
	Elizabeth Jones	Tanner
	Finah proctor	Prudence
	Thana Proctor	Smith

February 1st 1822

At a conference James Vinkins was Rec'd
by letter

September 6th Mary Little was received by letter

February 28th 1824

The Collector for the Missionary & State
Society received 4 Dollars & 65 cents at
the Lawyer Spring Meeting house

October 3^d 1824

at a conference took into consideration a letter
which was sent by Solomon Marsh to Brother
Lilly it appear'd that there was a misunder-
standing between the said Brothers the
Church requested said Marsh to meet
of the letters being sent and also to try to
releive his mind from all difficulties as
far as in his power

November 3rd 1824

Solomon Marsh reported that the above difficulty
was removed to the satisfaction of the church

January 5th 1822

the Church being met at a conference

Elizabeth Tanner was received by letter

February 2^d 1822

Prudence Smith was received by letter

Opposite March 2^d 1822

at a conference David Manay and his wife was
Received by experiance and Baptised

June 1st 1822

John Ricketts was received by letter

August 3^d 1822

Anney Presley was received by letter

August 31st 1822 at confarance John Keen and

Elizabeth Keen and Mary Manas was Recivd by letter

November 30th 1822

Puerce White was Received
by ~~letter~~ Experiance

John Ricketts and Thano

Proctor Dismised by letter

January 3^d - 1823

The Names of the Members of the Church

Joseph Smith excluded Nancy Baker deceased

Absalom Caudle

Nancy Nash

John Keen & Deceased

Elisabeth Caudle

Solomon Marsh

Mary Taylor deceased

Wm Marsh

Agness Marsh

David Hany Gismut

Junice Hale dim

James Linkins deceased

Elizabeth Marsh

Joseph Tanner deceased

Elizabeth Jones dim

Elizabeth Tanner deceased

Prudence Smith deceased

Lucrata Warak excluded

Elizabeth Keen

Mary Manas

anna Preissly

Mary Little

Sarah Hany Gismut

Mary Tanner

at a conference 1825

Mary Little was received by letter ~

at a conference 1826 ~

James Finkins was dismissed by letter ~

November 1827 David Many and his wife
and Junice White and Mary Talor was
dismissed by letter ~

May 16th 1829

~~Joseph Tanner was received by experience and
and Baptized~~
Mary Tanner by letter received

June 21st 1829

at a conference Joseph Smith & Solomon Marsh
was appointed to request Lucrecy Warack to come
to the next meeting and give satisfaction to
the church concerning the reports of her conduct

August 15 - 1829

Lucretia Warack excommunicated for refusing
to leave the church ~

May 20th 1829

Mary Tanner received by letter

May 23rd J Joseph Tanner was
Baptised

September 17th 1830

the following persons were baptised -

Edmond Davis Henry Horn Elsa Baucum

Charlotte ~~Ingram~~ Benjamin Smith excom

October 12 - 1830

Dismis^t

Tally Maness Daniel Beckham John
Spear Peter May Prissila Spear &
James Robertson were Baptized -

Robert Mc Nab and James More
Received by letter David Liles

November 20th 1830

Lana Baucum Nancy Perkins Lucy Pistole
Poly Beachum ~~Elizabeth~~ Horn Abner Bogan

Samson Cawdle Patsy Bogan Peter and Patsy Arnett
Elisabeth Spears Edwin ~~Johnson~~ Nancy Presly
Serene ortry ~~Halloran~~ ^{ingram} Rosana More Rosea Presly was
Baptised

February 1831 William Mary was Baptised
March 12th Rhoda Horn was Baptised & Mary ^{Mary Sibley} Wingate

Aprile 17th Colon Polk Lydia Mask Phely
Leeton and Nathan Spear was baptised

May 15th 1831 James Davis ~~Robert~~
~~Appletonite~~ Francis Liles ~~Temperance~~
~~James~~ Lucy Spears Gina Flowers

was Baptised

June 1st Susanah Edwards Cata McCray
~~Mary Applewhite~~ Elizabeth Tanner was
Baptised

June 19th Meret Leeton ~~delilah~~ Little
Mary Tanner ^{dis'mt} Mary Carpenter Amy Leeton
Nancy Davis - Poy Flowers - Molly Blackwo
Steven Boyet ~~Lizzy~~ and Liya Black women
were Baptised

July 16th Moses More & James Smith
Umphrey Yerborough - Nancy Lilly
was baptised

August 4th 1831

Eliza Mash Eliya Lilly ~~Elijah Smith~~ Sarah Jones
~~Selia Spears~~ Winna Liles David Lilly and
Newburn Blackman was Baptised

August 21 ~~Elizabeth Davies~~

Mary Manas and
William Rushing - Eps a Blackman

September 13

Edmond Lilly - Oliv Ross was Baptised
Received by letter Elizabeth More

October 7th

William Manas & Anna Presley Baptised

November 19 - 1831

Stephen Megs and Edy Megs & Merab Hashing
was baptised

January 15 - 1832

Lid Lyda Lilly was baptized

February 15 - 1832

Diana McDade & Beta Black woman was
Baptised

Apriele 14th 1832 —

at a conference the church appeard to be
divided in sentiment respecting of a new doctrine
propagated by Brother Robert Mc Nab — the
Church agreed to call for helps from our sister
churches in order to remove those difficulties to meet
on the 3^d Saturday in June next —
Secondly the church declar'd unfellowship with
Sarah Jones for saying and then denying what
she had said —

June 16th at a conference Robert Mc Nab
said that he had nothing to do with the church as
he had joined himself to another society —
for which cause the church declares unfellow-
ship with him —

July 29th 1832 at a conference inquiry was
made ~~of~~ fellowship & it appered that 14 ~~of the~~
of the members ^{had} joined the free will church
Brother Edmond Davis was requested to cite
them to our next meeting on the second Saturday
in August next —

+ Adelina Canade Deceased
+ David Liles Dismt.
solomon elias
michael Horn
melior elias
Edmoned Davis
~~Holy~~
asher Bogan
Hasea Dreler
+ William Henry Ecom.
Amos - moor
David Liles
mophrey yarborough
William Rushing
Fraville Liles
Henry - Horn
Amos elanoff
+ William Carpenter Ecom.
+ Joel - Rushing Dismt
+ Asa - Dawson Presister
+ John - Cochran Dismt
Joel - Liles
William Tice
+ Jacob Little Dismt.
Ephraim blackman
Nathaniel blackman
Amos el blackman
John el black man
+ Elizabeth Caudle Deceased
+ Nancy - Nash Deceased
+ Elizabeth Keen Deceased
Elanoff - elias
Olary - elanoff
Anna Dreler
+ Lucy Baumum Dismt
Elizabeth elias
Mary Braham
Elizabeth Horn
Daley Bogan
asher Caudle
Ames Volk
+ Jeda elias Dismt
Kady Dreler
Olary Caudle
Frances Little Dismt
+ Lucy Hammon Ecomonated
Jinoz Flowers
Dilley Little
Ashley Davis
Edy Flowers
Ann Dreler
Nancy Little
Mirka Liles Dismt
Ollie Hoff
Elizabeth eloor
Margat Rushing
Olary Davis Deceased

J

Emmy Clegg
Martha Sunkler
Nancy Horn
Lucy - Horn
Elvie Griffen Dismit
Elizabeth Scherath
Lydia Clegg
Bet w black woman
Molly w black woman
Jude w black woman ^{Second}
Matilda w black woman
Nancy Davis
Sally Hildreth
Rachel Jones

Baptised 4 Sept 1831
Baptised 2
Baptised 2
Baptised 3
Baptised 1

15

September 1832

Baptised 1832
September 17

Daly Lton
Travis Lles

Meliam Carpenter

Baptised 30. 9.
October

1833
Names Baptised
in Spanish.

Received letter	Dismissed	Restored	Excommunicated	Dealt
1	2	1	1	4

1834
Baptised received
19

October 1833

William Maras and his Wife & Mary Wingate
was Dismis^d. by letter

Oct. 2nd 1836. A list of the members
Absolum Bandel } Stephen Boyet
David - Liles } David Liles
+ Liles Black. Deceas } Worley Yarborough
Solomon Marsh } William Rushing
Michael Horn } Stephen Hegg Dismis^d
William Marsh } Travies Liles
Edmonow Davis } Harry Horn
John Baucum Deceased } Amos Moore
James Moor Deceased } William Carpenter
Sally Moore } Eps. et Black Moor
Peter May } Newlin et Black Moor
Anne Boyan } Elizabeth Bandel
Tompson Bandel } Anna Hasky
Josua Presler } Elizabeth Keen
James David Edom } Agnes Marsh
William Horn } Mary Moore
Moses Moor } Anna Presler
Lora } Baucum

Elizabeth Marsh
Mary Beaham
Elizabeth Horn
Patsy Bagan
Daney Preslar
Simeon Folk
Jude Black
~~Jude Black~~ Ernest -
Rhoda Preclar
Mary Bandel
Harmon Estevans
Frances Little
Lucy Hammond
Anna Flowers
Harriet McCraig ^{Liamist}
Selida Little
Mary Carpenter
Anna ~~Seton~~ ^{Seton} Deevit
Elizabeth Scott
Daney Davis
Poly Tolman

Ann Preslar
Daney Liley
Elizur Smith
Elizur Hammond ^{Daniel}
Anna Liles
Clarke May
Alley Rob
Elizabeth Moor
Margab Rushing
Edy Stegg ^{Daniell}
Martha ~~Seton~~ ^{Daniel}
Katherine Boyet ^{decar}
Pet A. Black woman
Molly A. black woman
Jude A. black woman
Samet Blackman No. 71.
Joseph Smith
Mary Lewis
Lydia Liles

June 4th 1836 at a conference brother T. J. Marsh Related his dissatisfaction to the church - concerning Brother Edmund Lilly promising and then refusing to do what he had promised and the church appointed William Carpenter and William Newell to request brother Edmund Lilly to come to our next meeting and give the church satisfaction.

July 2nd 1836 Edmund Lilly Excommunicated for promising and then refusing to do what he had promised.

December 3rd 1836 Susanorah Edwards was Dismissed by letter

January 4th 1837 Stephen Meggs and his wife were Dismissed by letter

Sept. 1837 ~~the~~ at a conference
Brother Solomon Marsh Moved to the church to join the Bear Creek Association and it was sanctioned by the church and we sent

on a letter on the first saturday in October
1837 for an Admitance into that body
and it has received a Member of that body
and at the same time it was allowed to the church
for Brother Edmund Davis to be ordained as a
preacher of the gospel and Brother William
Carpenter to ^{for} a Deacon and it has been voted
by the church.

November 4th 1837 at a conference Brother
Edmund Davis related his dissatisfaction to
the church concerning reports about our
Brother James Davis and the church appointed
our Brother David Liles among others and
Stephen Caudle to request the said Brother
to come to our next meeting and give the —
church satisfaction.

December 2nd 1837 at a Conference James
Davis was excommunicated for refusing to
come and hear the church —
and Harriet Macay and Phelia Beton

Has Dismisit By Letter

December 16th 1837 our Brother Edmund Amis
was Ordain'd as a preacher of the gospel.

June 30th 1838 at a Conference Brother Amos
and Simpson Candle laid a circumstance
before the Church concerning it self understand-
ing between them about it Note that Brother
Candle let Tyson Maney have on George F. Smith
and James Fletcher Brother Amos Maney for his
part said that he felt like he could forgive
him And Brother Candle he wished further
consideration so it was put off till the next meeting

And there was also Reports about our Broth-
er's drinking to excess and he gave the Church
satisfaction concerning it. London Sunday the
first day of July Sam a black ellor was received
By letter August 4th 1838 at a Conference
Brother Candle observed that from the acknowledge-
ments that Brother Maney made to him he felt
bound to forgive him so the difficulty was removed
to the satisfaction of the Church.

Baptized } Recd by letter Siemist { Econoswad
} 3 }
} 2 }
} 1 }

And at the same time there was Reports about our Brother Eps A black man concerning of fitting and he came and laid the circumstance before the Church and the Difficulity was removed and there was also Reports about our brother Cosa Kaweon concerning of a Quarrel and he laid it before the Church and the Difficulity was Removed and there was also Reports about our Brother Carpenters fitting and he laid it before the Church and the Difficulity was Removed to the satisfaction of the Church September 2^d 1838 at a Conference Joseph Smith was Restored to Fellowship

January 5th 1839 at a Conference after the Peter was Siemist by letter

March 2^d 1839 at Conference Brother William Bushing related & circumstances

Send ~~to~~ ^{Report} to the church concerning
Drinking so much and it appeared
that there was another report about the same
thing and they ^{church} concluded to put it off until
our next meeting April 6th 1839 at conference
the difficulty was removed to the satisfaction
of the church.

February 29th 1840 at a Conference
Sarah Marsh was freed by letter
April the 4th 1840 at a Conference
Issa Baumum was Excommunicated for
refusing to hear the church
July 31. 1841 at a Conference Brother
Carpenter reported to the church that
sister clay had joined the new institution
of the Day and the church appointed brother
Hosea Preeler And brother William how
to get the said sister to come to our ne
eting and give the church satisfaction

at 1841 at a Conference Brother G.
was related to the Church that he went
to my sister Elizabeth had a conversation
with her but she did not give him
satisfaction but it appeared to her
best to come and see the church and
so the church put it off for further
consideration

~~the other~~
~~no instance~~
at 1842 at Conference Mr.
Black & 1843 at Conference Mr.
Allen was recommended for joining the
new institution of the day and Mr.
Allen withdrew from the Church —
it lay with his wife to
on the account of his wife
at April 30 1842 at a conference
the Envoy alleged was received

Baptized	Received by letter	Dec 1	Econ	Dec 1
Oct 84	1	1	1	1
Oct 84	1	1	1	1
Oct 84	1	1	1	1

+ 3.

~~Oct 84~~ Oct 84 Baptized Received Econ Dec 1 Restored

5 11 1 2 7

4

April 30, 1862. At Conference
it was voted that each one who
should be admitted into the Conference
should pay \$100.00 per month
and should be allowed to have
a place of residence in the city
of St. Louis.

May 1862. John C. Black
June 1862. John C. Black
Barker was his name on
John C. Black in. He was born on
the same day. Emma C. Black, nee Barker
John C. Black's wife, was born on the same

April 12th 1840.

Atheolum - candle
+ David - liles & Dismut
Solomon - marsh
Michael - Horn
William - marsh
Edmund - Daniz
Tally - Marsh
Peter - clay
Aler - Bogan
Sompson - candle
Hosea - preslar
William - Harry
elias - Moor
Stephen - Roget
David - Lilly
Morphry - jarbrough
William - Rughing
Traville - Liles
Henry - Horn
Amos - marsh
William - carpenter
Eph - black ellon
Newbern - black ellon
Sam - black ellon

A list of the members,
Joseph Smith Pres
Elizabeth - candle
Dancy - cash
Elizabeth - Keen
Agness - marsh
Mary - elianess
Anna - preslar
Larry - Bowcum
Elizabeth - marsh
Mary - Beacham
Elizabeth - Horn
Daisy - Bogan
Dancy - candle
Dene - Dots
Iuda - elack
Rhody - preslar
Mary - candle
Frances - Little Dismut
+ Lucy - Hammon Ed
Jinny - glowerz
Dilley - Little
Mary - carpenter dead
Dancy - Daniz
Edy - glowerz

Ann - Pedlar
Nancy - Lilly
Elizur - Smith ^{Diminutively}
Elizur - Hammond ^{Diminutively}
+ Anna - Liles ^{Diminutively}
Hettieha - clay woman
Olley - Ross
Elizabeth - Moor
Maryah - Rushing
Katherine - Ross ^{Diminutively}
But et black woman
Molly et black woman
Jude et black woman
Mary - Davis
Lydia - Liles Decatur
Emma - Negg

Artha - Snipper
John a black color
Nancy Horn
Lucy Horn
Alice Griffin
Joel Rushing
Peter Bawum
John Cochran
Elizabeth Clerc
Alice Liles
William Tice
Jacob Little Diminut
Matilda et black woman
Lydia - Davis

Elaniff full of a boar son but
dead of bust on the st. and
also found a woman
lying off her back forward
receive it when
the both dead as her
not enough

Sept

Aug 21st 1842 at Conference Nancy Horn
and Lucy Horn came from Brown Creek Church
because they did not believe in the new institutions
of the State and was received into the Lawyer
Spring Church by Conference —

At the same time Elder Edmon^{son} called to the
Church Mr. Bushing and Horace Gowler
to be ordained as ministers of the gospel and it
was conditioned by the church

Henry - Horn
Amber - Danie^z
William - Carpenter
Eph - Blackwell
Reuben - Blackwell
Sam - Blackwell

Fredew - Little
Lucy - Hammon^{son} Esq
Finny - Glower^z
Siley - Little
Mary - Carpenter and
Nancy - Danie^z
Edy - Glower^z

Sept 3rd 1842 at a conference there was
a difficulty arose between our brother
Ames Marcell & Sampson Caudel concerning
Ames Marcell being appointed agent for old —
father Caudel And the church concluded that it
was nothing more than a misunderstanding
between them and the church concluded to
send for help And put off the trial for
further consideration.

November 5th 1842 at a conference

Elvi Griffin was received by the church —
on Sunday it was voted

November 5th 1842 at a conference to
difficulty that arose between father Caudel
and Sampson Caudel the church found that
Marcell held of a tract of land
and of built on the same
also found Sampson Caudel
had offered full payment
receive it when
they both stand as
last named

December 3rd 1842

Brother Joseph Peasee Preacher & Bro. Ab. Newell
has ordained us ministers of the Gospel —
May 6th 1843 at a conference the difficulty
that was between them was settled ~~the~~ Dr.
Franklin Monroe came forward and made a
confession and gave the church full
satisfaction and Hamilton was admitted
to the communion table was received
but not giving the church no satisfaction

June 3rd 1843 at a conference our Elder Brother
Joseph Peasee related to the church about
our brethren David, Silly & Stephen Hoyt now
absent from the church attending meetings, and for not
being in conference when he came to find the
church admitted. Father who asked Mr. Tally, Esq. attorney
to cite the said brethren to come to our next con-
ference and tell there reasons for so doing,
July on saturday before the first meeting at
conference Stephen Hoyt was received into
the church by request

August 4th 1843 at a Conference

Gael Rushing came from Brown Creek Church because he did not believe in the new institutions of the Day and was received into the Lawyer Spring Church by Experience

August 5th: Elizabeth Estheratt was received by letter and A. S. Lawton was restored to fellowship And John Collier he came from Brown Creek Church because he did not believe in the new institutions of the Day and was received into the Lawyer Spring Church

August 6th William Tice he came from Melfordville because he did not believe in the new institutions of the Day and was received into the Lawyer Spring Church by Experience Monday 7th Gaeliles came from Cedar Creek because he did not believe in the new institutions of the day and was received into the Lawyer Spring Church by Experience Tuesday 8th Jacob Little was received

On the first sabbath in september Jacob Little was Baptized
On the Third sabbath in october at a conference Matilda a black woman was Received by Experience Nov 4th 1843 at a conference Lydia Clemons was Received by Experience
And on the 5th Matilda a black woman & Lydia Clemons was Baptized

Aug 4th 1844 at a conference the church Ordained our Elder Brother Hosua Drue Lar and Bro. W. C. Rutherford to set with the Lethbridge church as helpers.

On the first 1st saturday in July at a conference Josiah H. Pond was Received into the church by Declaration of his faith in Christ And M. Davis was Received by Experience & on the next day Sunday 11th Davis was Baptized
August 3rd 1844 at a conference Rachel Jones came from Brown creek church because she did not believe in the new institutions of the day and was Received into the Lawyer spring church & Sally Hildreth was Received by Experience

On saturday before the sabbath in sept 1844
Elder Edmund Davis Moved to the Church that
our Sister Lucy Hammond made it move to
him to have her name taken off the Church
Book And the church appointed brother Wm.
Henry & Sally K. Clancy to call the said sister
to come to our next meeting and tell the church
her reason for so doing

On saturday before the first sabbath in April 1845
at a conferance there was a request sent from the south
State Bethel church And it was Granted
state of south carolina of the whose names are underneath
Chesterfield District Being part of the church at Bethel
Meeting House (Now under the modern missionary -
Government being grieved with the institutions and
Doctrine which that church now holds too have
withdrawn from them and have taken into consideration
the propriety of becoming a constituted church in
Gospel order that we may be availed of the Government
and gospel of the Kingdom of Christ do send greeting
to the Lawyer spring and Watson churches in Northcaro-
olina and by these presents do petition there

Churches to send us their Elders and Officership to
set with us as a Presbytery on the 26th of April
1845 to examine into our qualifications and Con-
stitute us a church if found in order and we
pray you dear brethren to hear our petition and
Grant our request this 24th of February 1845-

Levi Date } Sarah Date
Gillis Hollamon } Elizabeth Huff
William Horton } Maria J. Horton

on saturday before the first sabbath in June 1845
the difficulty that was between sister Hammon
and the church for making a move to leave
the church was settled to the satisfaction of the church
August 1st 1845 at a conference farther Wm. Clark
related a report to the church that was going about
Wm. Honey whipping his wife and the church appointed
Farther Clark & brother Wm. Korn & brother Joel
Pushing to ^{cit!} the said Honey to come the 2^d day of August
to give the church satisfaction where upon the
said brother reported that he refused to come and the
church postponed it until the next meeting in course and
appointed the same brother to recite him over again.

Dismissed by letter Bas^t { Recd. E.C. Dead
4 { bap { Recd { E.C. } Dead $\frac{1}{2}$

Dismissed by letter { bap { Recd { E.C. } Dead

~~Dismissed by letter { bap { Recd { E.C. } Dead~~
 $\frac{1}{2}$ { } $\frac{1}{2}$

on saturday before the 1st sabbath in Sept 1845 - at
at a conference Wm. Henry was Excommunicated for
not giving the church satisfaction

Nov. 1845 Judith Clash was Dismissed by letter
to 1846 at a Conference Lucy Hammond was
Excommunicated for joining another society
Jan. 1847 at a conference there was report about
our brother Carpenter being Drunk at Joel Bushing
sale and he denied the report and it was put off until
the next meeting and soon from time to time until
April 1847 at a conference another Carpenter was
asked for joining Drunk and then Denying of it
~~one saturday before June 5th 1847 at a conference~~

	Up paid	5.00
+ P. M. Up paid		2 3 -
+ R. C.		2 3 -
+ D. Up paid		2 3 -
+ S. C.		2 3 -
+ S. Marsh		5 00
+ Wm. Marsh	-	2 5 -
+ A. Maney	-	2 5 -
+ J. Kuehing	-	2 0 said
+ T. K. Maney	-	2 00
+ Wm. Honey	-	2 5 -
+ Mr. Moor	-	2 5 -
+ J. Liles	-	2 5 -
+ J. Dowd	-	2 5 -
		2 4 0

Moses Moore	25	paid
Zelamon Marsh	25	paid
William Marsh	25	paid
Edilly	25	paid
William Rushing	25	paid
Smashers	25	paid
E Davis	12 $\frac{1}{2}$	
W. M. Ward	5	
A. Boggan	25	paid
David Liles	25	
A. Cudde	25	
William Haney	25	paid
Smeg	25	paid
Edilly	25	
H. Horne	25	
	25	
	25 ⁰	

11 2
10 2
9 2
8 2
7 2
6 2
5 2
4 2
3 2
2 2
1 2

June 5th 1847 at a conference it was moved by
Elder Brother Joshua Prester that it appeared
from some cause or other that our Elder Brother
^{Davis} Edmund ^{Davis} does not visit us as he has done hitherto
to And the church appointed Farther Marsh to
visit the said brother and invite him to
Come to our next meeting and tell the church
his reason for so doing

July 30 1847 at a conference John Prester &
his wife was received by Experience
And on the 31st the Difficult Concerning Brother
Davis not attending us as formerly was removed
to the satisfaction of the church
on saturday before 1st sabbath Oct 1847 at a Conference
Joshua Wright was received by Experience and on the
next Day John Prester and his wife and Joshua Wright
was Baptised

On saturday before the first sabbath in August 1848 at
a Conference Farther Marsh & Brother John Prester
was ordained Deacons of our church and it was reported
that our friend Edmund Davis had joined another society
and the church appointed Farther Marsh & Brother John Prester
to cite the said Davis to come and see us on Thursday before
the 3rd sabbath in August

and in
by a black woman.

Received by Letter { Bapt { Recd { Ed } Dead

Received by Letter { Bapt { Recd { Ed } Dead

Received by Letter { Bapt { Received { Ed } Dead { Dismissed

Received by Letter { Bapt {

solomon	clark marsh decast	{ Nancy	Nash
michael	horn	{ pedness	marsh street
mr.	clark	{ Mary	clark
+ Edmund	Davis Escomunt	{ Anna	presler
Tony Clark		{ Elizabeth	clark
		{ Mary	Beacham
		{ Elizabeth	Horn
		{ Betsy	Boggan
		{ Nancy	Candle
Mosey	cloor	{ simeon	Solk
+ David	Lilly decast	{ shorty	presler
* Umphrey	garbraugh decast	{ Mary	Candle
William	rushing	{ Jinx	Flowers
Frances	Lily	{ Lilly	Little
Henry	Horn	{ Nancy	Davis
+ Amos	clark marsh decast	{ Edy	Flowers Escomunt
William	Tice	{ Ann	kite
John	presler	{ Nancy	Lilly
Eps	cl blackman	{ Abby	Koff
Newbern	cl blackman	{ Elizabeth	cloor
Sam a	blackman	{ Maryale	rushing
John a	blackman	{ Emry	Meggz
Joshua	Bright	{ Martha	sinkler
Josiah	H. port	{ Nancy	Horn
		{ Lucy	presler
		{ Elsie	Giffin Smith
		{ Elizabeth	Delcato
		{ Lydia	clark
		{ at a	black woman
		{ made a	black woman
		{ boy a	black woman

christened black women

*Nancy - Davis
Sally - Hildreth
Rachel - Jones
Martha - Preslar
Leviel Bennet
Sarah Keen
Jane Wilkins

on Thursday before the 3^d sabbath in August 1848
at a conference Edmund Davis was excommunicated for
Advancing unsound Doctrine and joining a church
of a different order and refusing to hear the counsel
of the church

On Saturday before the 3^d sabbath in Dec at conference
brother David Lilly was appointed to cite our sister
Edy Flowers to our next meeting and tell the church
the cause of her non attendance (on Saturday before the
1st sabbath in Jan, 1849 sister Edy Flowers did not appear)
And the church appointed our brother David Lilly to
know the citation to our next meeting

On Saturday before the 1st sabbath in April 1849
at a conference Edy Flower was excommunicated for
refusing to come and hear the church

On Saturday before the 1st sabbath in May at
a conference the following church appointed
the said brother Wm. Han coms & himself &
Mr. Clark to call on brother Edmund Davis for
his credentials they done said he refused to give them up
On Saturday before 1st sabbath in June 1849 at
a conference it was voted to the church by Elder
Brother Suler for consideration of the brother
whether we shall come to meeting of fact
or not

On the first Sabbath in May 1850 at a
Conference Eliza Ripley was Dismissed by letter